



MIAMI-DADE COUNTY PUBLIC SCHOOLS
DEPARTMENT OF FOOD AND NUTRITION
SUMMER FOOD SERVICE PROGRAM FOR CHILDREN
SIGN-IN SHEET FOR WALK-IN PARTICIPATION

SCHOOL: _____ WEEK OF: _____

| NAME OF WALK-IN | MON. | | TUE. | | WED. | | THU. | | FRI. | |
|-----------------|------|---|------|---|------|---|------|---|------|---|
| | B | L | B | L | B | L | B | L | B | L |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |
| 6. | | | | | | | | | | |
| 7. | | | | | | | | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | | |
| 10. | | | | | | | | | | |
| 11. | | | | | | | | | | |
| 12. | | | | | | | | | | |
| 13. | | | | | | | | | | |
| 14. | | | | | | | | | | |
| 15. | | | | | | | | | | |
| 16. | | | | | | | | | | |
| 17. | | | | | | | | | | |
| 18. | | | | | | | | | | |
| 19. | | | | | | | | | | |
| 20. | | | | | | | | | | |
| 21. | | | | | | | | | | |
| 22. | | | | | | | | | | |
| TOTAL | | | | | | | | | | |